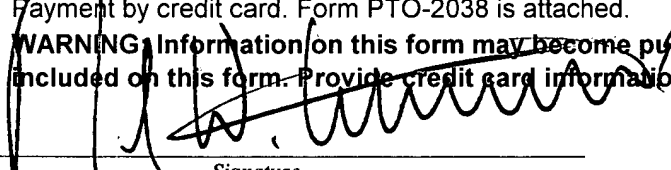
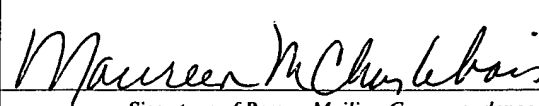
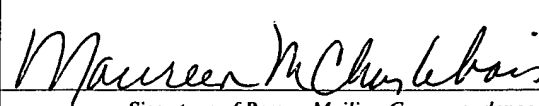
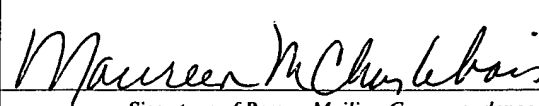


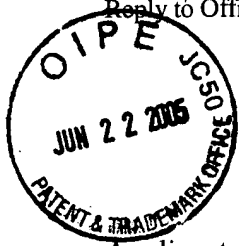
06-23-05

EV-734434067 US IPW

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. TJT-13602/16									
Applicant(s): John Miller et al														
Application No. 10/759,348	Filing Date 1/16/2004	Examiner K. Vijayakumar	Customer No. 25006	Group Art Unit 1751	Confirmation No. 7451									
Invention: <b>MULTIPHASE NANOCOMPOSITE MATERIAL AND METHOD FOR ITS MANUFACTURE</b>														
<u>COMMISSIONER FOR PATENTS:</u>														
Transmitted herewith is an amendment in the above-identified application.														
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27														
The fee has been calculated and is transmitted as shown below.														
<b>CLAIMS AS AMENDED</b>														
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE									
TOTAL CLAIMS	25 -	30 =	0	x \$25.00	\$0.00									
INDEP. CLAIMS	4 -	4 =	0	x \$100.00	\$0.00									
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00									
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>									
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1180 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.														
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>														
 Signature			Dated: 6/22/2005											
Ronald W. Citkowski Reg. No. 31,005 Gifford, Krass, Groh, Sprinkle, Anderson & Citkowski, P.C. P.O. Box 7021 Troy, MI 48007-7021 248-647-6000			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as <del>first class</del> mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">6/22/2005</td> <td style="text-align: right;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">             Signature of Person Mailing Correspondence         </td> </tr> <tr> <td colspan="2" style="text-align: center;">           Maureen M Charlebois            Typed or Printed Name of Person Mailing Correspondence         </td> </tr> </table>				I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as <del>first class</del> mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		6/22/2005	(Date)	 Signature of Person Mailing Correspondence		Maureen M Charlebois Typed or Printed Name of Person Mailing Correspondence	
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6/22/2005	(Date)													
 Signature of Person Mailing Correspondence														
Maureen M Charlebois Typed or Printed Name of Person Mailing Correspondence														
cc:														

Serial No. 10/759,348

Reply to Office Action of March 29, 2005



Attorney Docket No. TJT-13602/16

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: John Miller et al.

Serial No.: 10/759,348

Group Art Unit: 1751

Filing Date: January 16, 2004

Examiner: Kallambella M. Vijayakumar

For: MULTIPHASE NANOCOMPOSITE MATERIAL AND METHOD FOR  
ITS MANUFACTURE

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 29, 2005, the deadline for response thereto being June 29, 2005, Applicant submits the following amendment and remarks.